

# Sunday Praise and Worship Service

## † Order of Service



### Ephesians 2:19-22 (ESV)

<sup>19</sup> So then you are no longer strangers and aliens,<sup>[a]</sup> but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by<sup>[b]</sup> the Spirit.

Footnotes: a. [Ephesians 2:19](#) Or sojourners b. [Ephesians 2:22](#) Or in

### Matthew 16:16-18 (ESV)

<sup>16</sup> Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup> And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock<sup>[a]</sup> I will build my church, and the gates of hell<sup>[b]</sup> shall not prevail against it.

Footnotes: a. [Matthew 16:18](#) The Greek words for Peter and rock sound similar b. [Matthew 16:18](#) Greek the gates of Hades

### Romans 16:1-15 (ESV) Personal Greetings

<sup>16</sup> I commend to you our sister Phoebe, a servant<sup>[a]</sup> of the church at Cenchreae, <sup>2</sup> that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well.

<sup>3</sup> Greet Prisca and Aquila, my fellow workers in Christ Jesus, <sup>4</sup> who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. <sup>5</sup> Greet also the church in their house. Greet my beloved Epaphroditus, who was the first convert<sup>[b]</sup> to Christ in Asia. <sup>6</sup> Greet Mary, who has worked hard for you. <sup>7</sup> Greet Andronicus and Junia,<sup>[c]</sup> my kinsmen and my fellow prisoners. They are well known to the apostles,<sup>[d]</sup> and they were in Christ before me. <sup>8</sup> Greet Ampliatus, my beloved in the Lord. <sup>9</sup> Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. <sup>10</sup> Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus.

<sup>11</sup> Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. <sup>12</sup> Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. <sup>13</sup> Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. <sup>14</sup> Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers<sup>[e]</sup> who are with them. <sup>15</sup> Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Footnotes: a. [Romans 16:1](#) Or deaconess b. [Romans 16:5](#) Greek firstfruit c. [Romans 16:7](#) Or Junias d. [Romans 16:7](#) Or messengers e. [Romans 16:14](#) Or brothers and sisters; also verse [17](#)

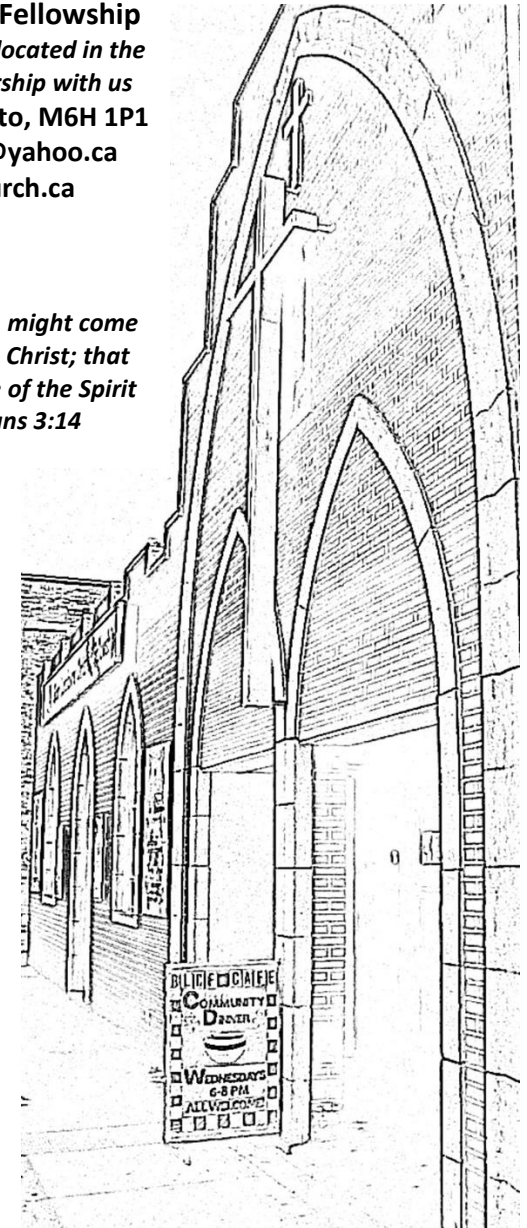
# Bloor Lansdowne Christian Fellowship

11AM † November 23, 2014

Bloor Lansdowne Christian Fellowship  
An Evangelical Church of Christ - located in the  
heart of Toronto: Come and worship with us  
1307 Bloor Street West, Toronto, M6H 1P1  
416-535-9578 ~ [blcfchurch@yahoo.ca](mailto:blcfchurch@yahoo.ca)  
Web Page: [www.blcfchurch.ca](http://www.blcfchurch.ca)  
Twitter: @blcfca



*That the blessing of Abraham might come  
on the Gentiles through Jesus Christ; that  
we might receive the promise of the Spirit  
through faith. – Galatians 3:14*



- ❖ Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- ❖ Friday – BLCF Outreach - TBA

# Sunday Praise and Worship Service

## † Order of Service



Announcements and Call to Worship: Responsive Reading #620  
(*The Church – from Matthew 16, Ephesians 5 and 2, 1 Corinthians 12, Colossians 1*); Prayer

Opening Hymn #199: *Brethren, We Have Met to Worship*

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Scripture Verses: 1 Corinthians 12:12-31, Ephesians 2:19-22

Message by Steve Mickelson: *'Preparing a Dwelling Place for God'*

Closing Hymn #208: *There's a Church within Us, O Lord*

Benediction - (*Colossians 3:15*):

And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

WHENEVER YOU FEEL  
UNLOVED, UNIMPORTANT, OR  
INSECURE, REMEMBER  
TO WHOM YOU BELONG.

EPHESIANS 2:19-22

### Ephesians 1:15-23 (ESV) Thanksgiving and Prayer

<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love <sup>[a]</sup> toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

Footnotes: a. [Ephesians 1:15](#) Some manuscripts omit *your love*

# Bloor Lansdowne Christian Fellowship

11AM † November 23, 2014

### 1 Corinthians 12:12-31 (ESV) One Body with Many Members

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves <sup>[a]</sup> or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, <sup>[b]</sup> yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts.

And I will show you a still more excellent way.

Footnotes: a. [1 Corinthians 12:13](#) Or *servants*; Greek *bondservants* b. [1 Corinthians 12:20](#) Or *members*; also verse [22](#)

### Ephesians 5:28-32 (ESV)

<sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church.