# Sunday Praise and Worship Service † Order of Service



## Colossians 2:13-14 (ESV):

<sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

## 1 Peter 2:20-24 (ESV):

<sup>20</sup> For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

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#### Hebrews 12:1-2 (ESV): Jesus, Founder and Perfecter of Our Faith

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

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#### John 20:19-20 (ESV):

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

## Bloor Lansdowne Christian Fellowship 11 AM † January 14, 2018

Bloor Lansdowne Christian Fellowship

An Evangelical Church of Christ - located in the
heart of Toronto: Come and worship with us

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That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. – Galatians 3:14





- Sunday ~ 11:00 AM: Praise and Worship Service
- ❖ Wednesday ~ 11:30 AM Prayer and Bible Study
- Wednesday ~ 6-8 PM: BLCF Café Community Dinner
- Online Sermons: bloorlansdownechristianfellowship.wordpress.com

## Sunday Praise and Worship Service † Order of Service

Announcements and Call to Worship; Prayer

Opening Hymn # 248: And Can It Be That I Should Gain; Choruses

Prayer and Tithing Hymn #572: Praise God from Whom All Blessings

Responsive Reading #632: (God's Redeeming Love – John 3 and 1 John 4)

Message by Steve Mickelson:

'The Cross: A Symbol of Our Faith and Reminder of God's Love'

Closing Hymn Closing Hymn # 236: On a Hill far Away

Benediction - (Romans 15:13): May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

"To Jesus, summed up in the cross was the hope of Israel, the message of the Kingdom, the promises of the prophets, and the task of the Messiah and the victory of YHWH. The cross would not be the central symbol and act for the Kingdom, but rather the ultimate symbol and act of the Kingdom." ... Daniel Gullotta





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Isaiah 53:5-6 (ESV):

<sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

John 20:19-31 (ESV): Jesus Appears to the Disciples

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

#### **Jesus and Thomas**

<sup>24</sup> Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

#### The Purpose of This Book

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. Footnotes: a. John 20:19 Greek Joddolol probably refers here to Jewish religious leaders, and others under their influence, in that time b. John 20:24 Greek Didynus