

# Sunday Praise and Worship Service



Order of Service



# Bloor Lansdowne Christian Fellowship

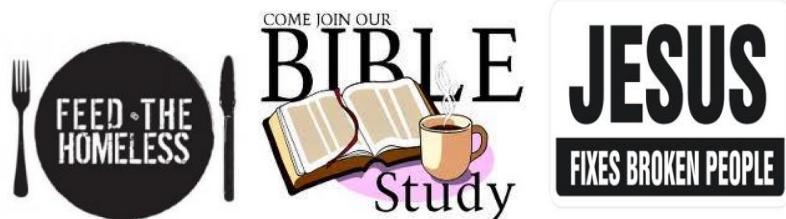


11:00 A.M. † January 8, 2012



## Announcements:

- ❖ Communion Observance Today
- ❖ Wednesday: 11AM Prayer and Bible Study
- ❖ Wednesday 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ BLCF Youth 7:00 PM



**Bloor Lansdowne Christian Fellowship**  
1307 Bloor Street West, Toronto, ON, M6H 1P1  
Phone: 416-535-9578 ♦ email: [blcfchurch@yahoo.ca](mailto:blcfchurch@yahoo.ca)  
BLOG: [blcfchurch.blog.ca](http://blcfchurch.blog.ca) ♦ tweet: [twitter.com/blcfchurch](https://twitter.com/blcfchurch)



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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. – Galatians 3:14*

For I am  
**NOT ASHAMED**  
of the Gospel, it is the  
POWER  
of GOD for  
Salvation to  
everyone who  
**BELIEVES**

Romans 1:16

## *The Invitation*

*You are invited to come dine with Me.  
From now through all eternity.  
Believe in the Father, Son, and Holy Ghost.  
And dine with Jesus as your host.  
To live in heaven eternally,  
All you must do is...*

*R. S. O. P.*



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11:00 A.M. † January 8, 2012



Announcements & Call to Worship, Opening Prayer

Hymn #204: *There's a Quiet Understanding*

Hymns

Prayer and Tithing: Hymn #572: *Praise God*

Message by Stephen Mickelson: 'The Great Banquet: God's Invitation'

Hymn #210: *Here, O My Lord, I See Thee*

Communion Observance: Responsive Reading #663

**Benediction: (1 John 1:6-7) If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. - Amen**



## The Great Banquet: God's Invitation

### Matthew 22:1-14 (ESV) The Parable of the Wedding Feast

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.'" But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

"But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

### Mark 2:18-20 (ESV) A Question About Fasting

Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast in that day.

### Romans 1:16 (ESV) The Righteous Shall Live by Faith

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

### Matthew 13:10-17 (ESV) The Purpose of the Parables

Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. Indeed, in their case the prophecy of Isaiah is fulfilled that says: ""You will indeed hear but never understand, and you will indeed see but never perceive."

For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

But blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.