

# Sunday Praise and Worship Service

† Order of Service 



## Origins and History of Thanksgiving in Canada

Indigenous peoples in North America have a history of holding communal feasts in celebration of the fall harvest that predates the arrival of European settlers. The Smithsonian Institute has noted that some First Nations “sought to insure a good harvest with dances and rituals.” The European settlers brought with them a similar tradition of harvest celebrations (for which the symbol was the cornucopia, or horn of plenty), which dates back to European peasant societies.

The first Thanksgiving by Europeans in North America was held by Sir Martin Frobisher and his crew in the Eastern Arctic in 1578. They ate a meal of salt beef, biscuits and mushy peas to celebrate and give thanks for their safe arrival in Newfoundland. They celebrated Communion and formally expressed their thanks through the ship’s Chaplain, Robert Wollfall, who, according to explorer Richard Collinson, “made unto them a godly sermon, exhorting them especially to be thankful to God for their strange and miraculous deliverance in those so dangerous places [sic].”

In 1606, in an attempt to prevent the kind of scurvy epidemic that had decimated the settlement at Île Ste. Croix in the winter of 1604–05, Samuel de Champlain founded a series of rotating feasts at Port Royal called the Ordre de Bon Temps (“Order of Good Cheer”). Local Mi’kmaq families were also invited. The first feast was held on 14 November 1606 to celebrate the return of Jean de Biencourt de Poutrincourt from an expedition. Having attended the festivities, Marc Lescarbot remarked that they consisted of “a feast, a discharge of musketry, and as much noise as could be made by some fifty men, joined by a few Indians, whose families served as spectators.”

<http://www.thecanadianencyclopedia.ca/en/article/thanksgiving-day/>



“The Order of Good Cheer, 1606”  
By Charles William Jefferys (1869-1951) Public domain in Canada

Happy Moments,  
*Praise God.*  
Difficult Moments,  
*Seek God.*  
Quiet Moments,  
*Worship God.*  
Painful Moments,  
*Trust God.*  
Every Moment,  
*Thank God.*

# Bloor Lansdowne Christian Fellowship

11 AM Sunday † October 8, 2017

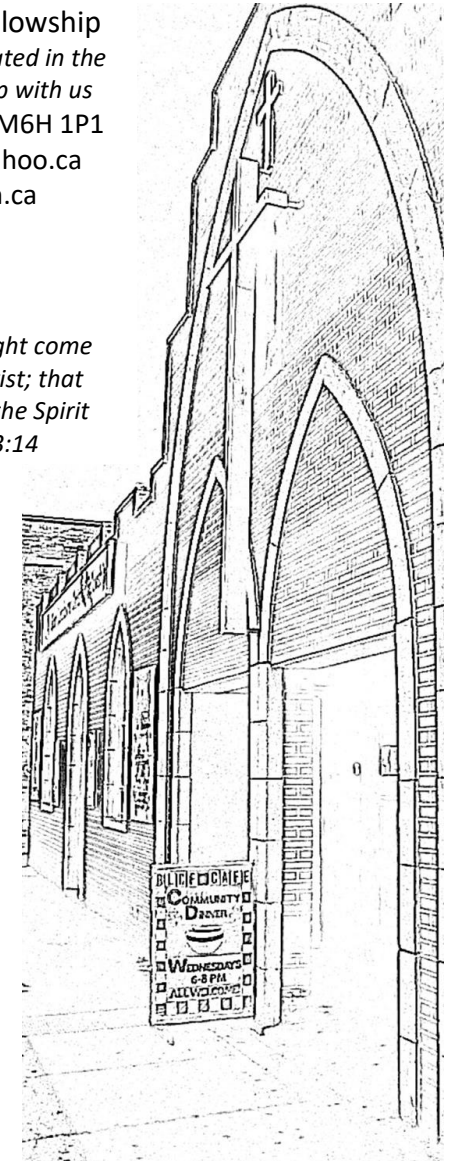
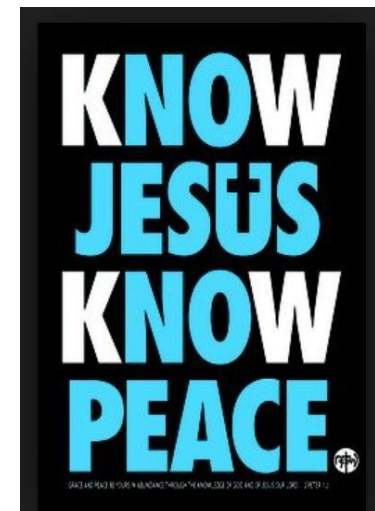
Bloor Lansdowne Christian Fellowship  
*An Evangelical Church of Christ - located in the heart of Toronto: Come and worship with us*  
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*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.* — Galatians 3:14



- ❖ Wednesday ~ 11:30AM Prayer and Bible Study
- ❖ Wednesday ~ 6:00-8:00 PM: BLCF Café Community Dinner
- ❖ Online Sermons: [bloorlansdownechristianfellowship.wordpress.com](http://bloorlansdownechristianfellowship.wordpress.com)

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Announcements and Call to Worship; Prayer

Opening Hymn #448: *Guide Me, O Thou Great Jehovah*; Choruses

Prayer and Tithing Hymn #572: *Praise God from Whom All Blessings*

Responsive Reading #619: *The Waiting Harvest*  
(- from Matthew 9, Romans 10, John 4, Psalm 126)

Message by Steve Mickelson:  
'*Thanksgiving: Watchword of Christian Faith, Salvation, and Worship*'

Closing Hymn #526: *God of Our Fathers*

Benediction - Colossians 3:15-17:  
And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.



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*Psalm 67 (ESV) Make Your Face Shine upon Us*

To the choirmaster: with stringed instruments. A Psalm. A Song.

67 May God be gracious to us and bless us and make his face to shine upon us, *Selah*  
<sup>2</sup> that your way may be known on earth, your saving power among all nations.  
<sup>3</sup> Let the peoples praise you, O God; let all the peoples praise you!  
<sup>4</sup> Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. *Selah*  
<sup>5</sup> Let the peoples praise you, O God; let all the peoples praise you!  
<sup>6</sup> The earth has yielded its increase; God, our God, shall bless us.  
<sup>7</sup> God shall bless us; let all the ends of the earth fear him!

Thanksgiving – noun (dictionary.com)

1. the act of giving thanks; grateful acknowledgment of benefits or favors, especially to God.
2. an expression of thanks, especially to God.
3. a public celebration in acknowledgment of divine favor or kindness.
4. a day set apart for giving thanks to God.
5. (*initial capital letter*) Thanksgiving Day.  
<http://www.dictionary.com/browse/thanksgiving>

## 1 Timothy 4:1-10 (ESV) *Some Will Depart from the Faith*

4 Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, <sup>2</sup> through the insincerity of liars whose consciences are seared, <sup>3</sup> who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. <sup>4</sup> For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, <sup>5</sup> for it is made holy by the word of God and prayer.

## *A Good Servant of Christ Jesus*

<sup>6</sup> If you put these things before the brothers and sisters, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed. <sup>7</sup> Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; <sup>8</sup> for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. <sup>9</sup> The saying is trustworthy and deserving of full acceptance. <sup>10</sup> For to this end we toil and strive, <sup>[a]</sup> because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

Footnotes: a. Some manuscripts and suffer reproach